

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

40825 PROVINCE—JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. A. Hester SEND GREETINGS:

Whereas, I the said A. A. Hester, as
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to L. E. Wood, Attorney,

in the full and just sum of One hundred forty-six and 87/100
(\$146.87) Dollars, to be paid one year from date,

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. A. Hester

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said L. E. Wood, Attorney,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said A. A. Hester

in hand well and truly paid by the said L. E. Wood, Attorney,

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney, his successors and assigns:

That certain lot or parcel or land in O'Neal Township, said County and State, on the east side of the Mostella Road, and described as follows:

BEGINNING at a point in the center of said road and running thence with Earle Moore's line, S. 84-00 E five hundred ten and five-tenths (510.5) feet to an iron pin on Vernon Duncan's line; thence S 6-15 W three hundred nineteen and four-tenths (319.4) feet to corner of lot #1; thence S 82-55 W three hundred fifty-five (355) feet to center of Mostella Road; thence N 25-20 W one hundred thirty-four (134) feet to a bend in road; thence N 22-40 W one hundred (100) feet to a bend in road; thence N 13-50 W one hundred (100) feet to bend in road; thence N 0-30 E one hundred eleven (111) feet to the beginning corner, containing three and twenty-four one-hundredths (3.24) acres, more or less, and designated as Lot No. 2 of the J. B. Burnett Estate property as shown on plat thereof by H. S. Brockman, Surveyor, Feb. 25-27th, 1937.

For value and without recourse, I hereby assign and transfer the within mortgage and note thereby secured unto B. P. Edwards, this July 5th, 1939.

Witnesses:

E. H. Edwards

A. B. Edwards

L. E. Wood (LS)

Attorney.

Assignment Recorded July 8th, 1939, at 9 A. M. #8702.

Handwritten notes:
Paid in full
Satisfied Nov. 19 39
B. P. Edwards
Nov. 19 39
#14841